

Studying abroad in the Modern Period and the East-West Cultural Communication."

## Visiting Students

TAO Yunfei First year master's student at the De-

partment of Philosophy, Zhongshan

University

Visiting Period: 9/9/2002~20/12/2002

Research Topic: Simone Weil Studies

ZHANG Hongxin First year master's student at the De-

partment of Philosophy, Zhongshan

University

Visiting Period: 9/9/2002~20/12/2002

Research Topic: The Eco-feminist Theology of Sallie

McFague

ZHAO Jie Associate Professor at the Faculty of

Philosophy and Social Development,

Shandong University

Visiting Period: 9/9/2002~20/12/2002

Research Topic: The Comparative Study of Christian

Ethics and Chinese Confucian Ethics

**REN Lixin** Lecturer at the Faculty of Philosophy

and Social Development, Shandong

University

Visiting Period: 9/9/2002~20/12/2002

Research Topic: The Comparative Study of Confucian

Heaven-Human Relationship in the Xian Qin period and God-Humanity Relationship in the Five Books of Moses

## Postdoctoral Fellow

YOU Bin Professor of the Central University for

Nationalities, Beijing

Visiting Period: 15/10/2002~7/6/2003

Research Topic: Biblical Hebrew and Old Testament

## **Guest Professors**

**Dr. John LeMond**, guest professor of our Institute, was invited to lecture on "World Religions and Religious Dialogue" in English for a credit course at Zhongshan University, Guangzhou from February to May 2003. Dr. LeMond received his Ph.D from Princeton Theological Seminary with special interests in Mission, Ecumenics and History of Religions. His research topics are Theology and Culture and Church History. He is currently teaching in Lutheran Theological Seminary.

**Dr. WANG Xiaochao**, guest professor of our Institute, was invited to give his lectures at Zhejiang University at November 2002. His lecture topic was "Religious Faith and Global Ethics" in which the problems of Christianity and Chinese culture, the role of religious ethics, religious ethics and modern society, Christianity and the establishment of civil morality in New China, were discussed. Response from students during the discussions was enthusiastic. Prof. Wang is now a professor of the School of Humanities and Social Sciences in Tsinghua University.

**Dr. LAI Pan Chiu** (right), guest professor of our institute, was invited to present an article on John Newman in the conference of "Religion and Secularization" which was held at the Chinese Academy of Social Sciences at December. During his visit in Beijing, Dr. Lai gave his lectures at Beijing University, Tsinghua University and Renmin University of China. His lecture topics included: "Christian



Philosophy and the Idea of University
Education," "The Humanistic and Ecclesiological Dimensions of Christian Religion" and "The Immanence of Transcendent and

the Transcendence of Immanence: Reconsidering Christian-Confucian Dialogue." In November, together with Mr. Daniel Yeung, the director of our institute, and Dr. Keith Chan, the program coordinator of our Institute, Dr. Lai visited several Christian publishers and theological institutes in Tokyo. Dr. Lai is the Department Head of the Department of Religion in the Chinese University of Hong Kong.

**Dr. ZHANG Qingxiong**, guest professor of our institute, was invited to lecture on "The Possibility and Limitations of Religious Dialogue" and "Western Christian Culture and Chinese Confucian Culture" at Hua-dong Theological Seminary in November. Response from students and pastors during the discussions was enthusiastic. Dr. Zhang is now a professor of the Center of Christian Studies in the Fudan University.

## Academic Staffs

Below is a report of the works undertaken by **Dr. Keith Chan** (Program Coordinator and Research Fellow) from October 2002 to March 2003:

Lecture: organized the Tao Fong Shan Open Day Academic Lecture which was called "Already but Not Yet: Study on Christian Theology in Chinese: Past and Future." This lecture was held on 16 November 2002.
 Two guest speakers were invited to present their reflections on the above topic. Prof. TANG Siu Kwong,