

TAO FONG DISTINGUISHED STUDENT SCHOLARSHIP' IN 2001 AND 2002

Name lists have been received from several universities in Mainland China, to be used for the first "Tao Fong Distinguished Student Scholarship". The Institute will run a pilot project of the Tao Fong Distinguished Student Scholarship in 2001 and 2002. The procedures and the guidelines for selection are as follow:

- 1) Lists of eminent students are prepared by cooperative universities, with attached lists of merits in every subject as well as outstanding papers.
- 2) Evaluation by the Academic Committee of the Institute
- 3) The number of students from any university may vary from one to three to be awarded at each cooperative university (according to particular conditions).

University Name	Student Name	Distinguished Papers and Theses
Shaanxi Normal University	Guo Jining	1. Why is "Life Through Death" possible: An investigation into the Concept of Time of St. Augustine 2. The Expression of the Abundance of Love between "Sin" and Repent: With Chapter 15 of the Gospel of Luke as its Focus
	Wang Tao	1. Ethics, Civil Religion, and Political Power 2. The Characteristics of the Faith of Islamic Mysticism of Sufi
Peking University	Sun Yi	1. On Kierkegaard's Theory of Sin 2. Individual and Faith: A Comparison between Luther and Kierkegaard
	You Guanhui	1. Love and God: A Study of Tillich's "Existential Theory of Love" 2. Tillich's Concept of Truth
Chinese People's University	Song Yuhong	1. Tracy's Theological Concern and the Problem of Post-modernism 2. The Relation of Existentialist Aesthetic and Theological Aesthetics
Fudan University	Lu Wei	Karl Barth and the Enlightenment: A Post-modernist Scheme of Theology
	Chen Yaqian	Hegel's Consciousness of Sorrow
	Zhang Shuangli	Theology of Liberation
Zhongshan University	Li Zhiming	Protestant Theology and the Problem of Moral Reconstruction in the Modern Context
	Jiang Manke	Between Transcendence and Presence
	Wu Lijing	Discussions on the Possibility of Religious Language

Publications

Books were published from April to September 2001



Chinese Academic Library of Christian Thought (Ancient Series)



De anima/De carnis resurrectione
By Tertullian, tr. by Wang Xiao Chao
260 pages (April 2001)
ISBN: 962-8322-29-x

What Tertullian has undertaken to do here is to criticize the Gnostic spiritual view, defending the Christian faith and dogma. While criticizing the Gnostic view, he, at the same time, makes a quite systematic examination of spiritual views within Greek philosophy, methodically using the views of the Bible to censure

any heretic view, with a basic insistence on spirit and flesh as being one, over against them being two.

Institute of Sino-Christian Monographs Series, No. 8

Gnosticism and the Murder of Modernity

Ed. by Liu Xiao Feng
316 pages (May 2001)
ISBN: 962-8322-30-3



This collection of articles has "Gnostic" and "Gnosticism" as keywords, fitting in with our Institutes systematic translation of "Classics of Gnosticism" (3 volumes, "The Nag-Hammadi Texts in Chinese Translation"), aiming at offering the Chinese scholarly world complete

access to [the texts of] this most important subject in the history of Western philosophy.

The concept behind this collection of articles is mainly to promote studies in Gnosticism with a view to questions of history of philosophy and of political philosophy versus theology, rather than questions of Church history or history of the Early Church.