2	eee		2
		Zhejiang University	븳
	Course Offered	LIANG Hui: The History of Biblical Interpretation (PhD); Seminar on the Hebrew Bible (PhD); Selected Reading on	9
0		Biblical Hermeneutical Works (PhD)	2
	A 1	LIANG Hui: "Postcolonial Feminist Biblical Interpretation: Musa Dube and Kwok Pui-lan's Reading of A Gentile	9) 9)
H	Academic	Woman's Story in the Gospels", Biblical Literature Studies, 2018, Spring(forthcoming).	ā
嵩	Publication	The Biblical Library Series (Co-chief editor with Prof. K. K. YEO)	ā
高			3
a		LIANG Hui: The Material Collection and Hermeneutical Studies on Chin-shan Ho's (1817-1871) Christian Writings	3
B	Research Topic	(General Project of Chinese National Social Science Fund)	9
D			믴
Q		From Dec 2016 to Dec 2017, CHEN Yuehua was Visiting Scholar at Yale University.	빏
립		In June, LIANG Hui participated in the 2017 Tao Fong Research Students Forum.	븲
劚			9
淵		and "Thoughts of Christian Socialism in the Republic of China," at Regent College, Canada.	3 3
ä			9
		22-24 September, ZHANG Xinzhang organized the "International Symposium on the Theoretical and Practical Issues of	3
		Faiths in the Construction of the Community of Common Destiny for All Mankind".	<u> </u>
P		In September, LIANG Hui hosted two seminars, "A Legacy in Question: Uchimura Kanzo (1861-1930)" and "God's	4
e		Kingdom' in the Debates of Christian Intellectuals in Modern Japan" by Prof. Mira Sonntag and hosted a series of seminars	빀
凰		on "Textual Criticism of the Old Testament" by Prof. Shuichi Hasegaw, Rikkyo University, Japan.	픠
쁽		In September, LIANG Hui hosted the academic salon "The Current Situation and Reflection of Christianity in China" by	ä
淵		Prof. TANG Xiaofeng and Prof. DUAN Qi.	3
嵩		In September, LIANG Hui hosted the seminar "Luther's Early Interpretation of the Psalms and His Contribution to	3
ē		Hermeneutics" by Prof. Hans-Peter Grosshans, Westfälische Wilhelms-Universität Münster.	9
回		In September, LIANG Hui presented a paper: "Cross-cultural Reading of the Bible in modern China: A Case Study on Karl	1
凰	Conference &	F. A. Gützlaff's Biblical Writing, Shengshu Zhushu and His Religious Viewpoints" in "International Symposium on the	븳
	Seminar	Theoretical and Practical Issues of Faiths in the Construction of the Community of Common Destiny for All Mankind" at	3
		Zhejiang University.	3
峝		On 13 October, CHEN Yuehua lectured at Yale Divinity School, under the title "Sino-Christian Theology in the	3
ē		Contextualization Tradition: A Historical and Disciplinary Rethinking".	1]
		In November, LIANG Hui hosted the seminar "Aesthetic Interpretations of Greek and Jewish Canons" by K.K. YEO.	
凰		In November, LIANG Hui attended "Study of Christianity (2017)" which was held by the Christian Study Center of	빏
삄		Graduate School of the Chinese Academy of Social Sciences (CASS) and the Institute of Biblical Literature Studies of	<u> </u>
a a pala pala pala pala pala pala pala		Henan University. She presented an article "The Historical Narrative of the Bible in Dong Xi Shi Ji He He (Comparative)	3
高		Chronology): On Gützlaff's Chinese Writing Categories of Biblical Exegesis" in the sub-symposium "Biblical Studies in	1
ē			3
副		Chinese Context". During this symposium, she was also invited as the English commentator of "Hua Tong Xuan Li (Studies	1
		on Nestorian Theology)", which was the fourth part of the sub-symposium "Nestorian Studies: The Life and Religious	3
		Practice of Nestorians in China".	1
		In December, LIANG Hui hosted the seminar "Through Augustine's eyes. Milan and the encounter with Bishop Ambrose	1
		as recalled in Augustine's 'Confessions'".	
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THE LOGOS & PNEUMA PRESS

The Logos & Pneuma Press was established in 2000. It is a department of the Institute of Sino-Christian Studies. It aims at promoting the publication of Christian Theology in Chinese.

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Logos & Pneuma: Chinese Journal of Theology

No. 47

The Reformation and the Ecumenical Tradition

Published in July 2017

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Cheng

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Schüssler Fiorenza's In Memory of Her

JIANG Linjing Hope in Silence: On Henrich Böll's *Und sagte*

kein einziges Wort

Chinese Academic Library of Christian Thought: Research Series



Ich und Du



Translated by YANG Junjie

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This Chinese versionion of the most important work of Martin Buber is translated from the German version published in 1957. Two articles by Paul Tillich on Buber are also included. Buber's thought has absorbed elements from extensive resources: from religions to philosophy and literature, from west to east. The translator has



made his academic contribution by producing his critical notes on Buber's eastern source of thought, including Indian Buddhism and poems of LI Bai, an important poet of the Tang dynasty.

Joint Publication

Published jointly by Centre for the Study of Christian Culture, Renmin University of China & ISCS

Journal for the Study of Christian Culture

No. 38: "Différence" and "Écart"

Published jointly by Institute of Biblical Literature Studies, School of Chinese Language and Literature, Henan University & ISCS

Journal for the Study of Biblical Literature

No. 15



Editor: Yang Huilin

Executive editor: YEUNG Hing-Kau

268 pages (Autumn 2017)



Editor: LIANG Gong & CHENG

Xiaojuan

Executive editor: CHENG Xiaojuan

344 pages (Autumn 2017)





Chinese and English Publications on Sino-Christian Public Theology





In recent years, studies in public theology have been integrated into the framework of Sino-Christian theology, which receives certain attention from the international public theology circle. From 2014 to 2016, Prof. XIE Zhibin of the Department of Philosophy at Tongji University (research fellow of ISCS) worked with Prof. LAI Pan-chiu from the Department of Cultural & Religious Studies at The Chinese University of Hong Kong (chairman of the academic committee of ISCS) on a research project on "A Review and Prospect of Sino-Christian Public Theology", which resulted in the monograph *How Public? Why Theological? A Review and Prospect of Sino-Christian Public Theology* published by the Center for

the Study of Religion and Chinese Society, Chung Chi College, The Chinese University of Hong Kong in 2016. Focusing on the methodology of public theology, public theologians, and public issues, this monograph examines the main achievements of Sino-Christian public theology and attempts to reflect on its problems and direction.

In 2017, Prof. XIE and Prof. LAI worked together again to serve as guest editors of the special issue on "Public Theology in the Chinese Context" by *The International Journal of Public Theology* (volume 11, no.4, 2017). This issue studies political, economic, and ecological issues in various Chinese contexts from the Christian theological perspective by scholars from mainland China, Hong Kong and Taiwan. *International Journal of Public Theology* is a journal affiliated with the Global Network of Public Theology.



From the Director

Interdisciplinary Sino-Christian Theology since 2010

Daniel YEUNG

The feature article for this issue is written by Professor XIE Zhibin, Director of the ISCS Tongji Center, on the theory and practice of interdisciplinary Sino-Christian Theology. Sino-Christian Theology from an interdisciplinary perspective is a topic that the Institute has been engaged with since 2010. In that year, as the Institute entered into its 15th anniversary. We were considering the way forward and became keenly aware of the fact that the "interdisciplinary" way had all along been the only possible way for the Institute, as the universities in China, unlike those in the West, do not have a theological department or a long-standing department of religious studies.

The Institute, from the very beginning, had to find a niche to survive within the departments of humanities. This was how, by necessity rather than by design, the Institute was operating on an "interdisciplinary" mode for its first 15 years. As we were pondering on the way forward, we realized that we had to turn our mind from "being interdisciplinary by necessity", to "being interdisciplinary by design". We wanted to conduct Sino-Christian theology with transformative creativity, and such creativity could only be engendered if we stayed on being interdisciplinary, and pursued our goal through being "interdisciplinary". However, at that time, there was little experience in the academia in Mainland, Hong Kong, or Taiwan to do theology in an interdisciplinary way, and we therefore tried to learn from the West and to make use of their resources. We tried out this strategy at the ISCS Tongji Center with the full support from the Hong Kong headquarter.

Since 2011, ISCS had established contact with the Center of Theological Inquiry at Princeton, the Research Center for International and Interdisciplinary Theology at University of Heidelberg and the Global Network for Public Theology. These renowned institutions had long been recognized internationally for their interdisciplinary research in theology. We struck a good rapport with them from day one. For our Western partners, for what they admired us was a platform of a university network established. For us, exchanges and co-operations with the West in interdisciplinary research was exactly what Sino-Christian theology needed to take shape. From then on, a series of events related to interdisciplinary research have taken place:

- In July 2012, ISCS, Tongji University and East China Normal University jointly held the "5th Roundtable Symposium of Sino-Christian Studies" in Shanghai with theme on "Research on Sino-Christian Studies: A perspective of Interdisciplinary Studies."
- Logos & Pneuma: Chinese Journal of Theology, No.41, published in July 2014, was on the theme: "Sino-Christian Theology, Twenty Years On", and it clearly defined "the Nature of Sino-Christian Theology" in an inter-disciplinary framework.
- In October 2015, ISCS and Tongji University jointly held a conference in Shanghai with the theme on "Religion and Social Justice".
- In July 2016, a symposium was held on Hong Kong Tao Fong Shan with the theme on "The Relationship between Religion and Politics in China: a Study on Interdisciplinary integration with Christianity as an Example".



• During September to December 2017, visiting scholars at ISCS undertook a study and held the International Symposium on "Dignity, Morality and Rights: Christian Theology, Interdisciplinary Studies, and Cross-cultural Dialogue." (refer to the present issue of the Special Report section)

The above academic events had produced transformative and creative results: some papers delivered in the 5th Roundtable Symposium of Sino-Christian Studies held in 2012, after further screening, were published in *Logos & Pneuma: Chinese Journal of Theology* No. 38 (Spring 2013; Theme: The Development of Sino-Christian Theology amidst Dialogues and Reflections); between 2015 and 2017, a number of papers delivered at international workshops were compiled under the efforts of ISCS and well known scholars in US and UK, and the selected papers were published either as feature articles in periodicals or in the book series. It is expected that in the coming two years, the interdisciplinary Sino-Christian theology will be further in sync with Western academia, thus fulfilling the objective of Sino-Christian theology, which is to promote the dialogue and integration of the Chinese and Western scholarships.

^{1.} Message from the Director, ISCS Newsletter, Fall, 2011, "Although the hottest peiod of cultural and religious studies has passed, Sino-Christian theology/studies is still developing because of its interdisciplinary nature and solid foundation in the humanities. Starting from philosophy, history and literature, it is now progressing to the realms of biblical studies, sociology of religion, public theology, and so on to produce interdisciplinary cooperation and result."

^{2.} Message from the Director, ISCS Newsletter, Spring, 2012, "Yes" and "No" of Sino-Christian Theology: "The emphasis of creative transformation is not 'turning to other form', not to the west or somewhere distant. Nor is it turning 'back to the old form', to the ancestors, to Mao Zedong, or to somewhere thousand years ago. It is 'creating its own form', a social form based on the existential condition of modern Chinese, confirming and absorbing the universal values but not to some preset western paradigm. It must retrieve the ancient resources of China but deny any preset Chinese model. 'Creative transformation' means to explore its own way for modern China."

^{3.} Message from the Director, ISCS Newsletter, Spring, 2013, "Interdisciplinary, Universal and Contextual Sino-Christian Theology": Christian studies have a very precise and professional division of labour. For example, there were trends in theological studies (studying the thoughts and trends of different Christian traditions), biblical studies (textual interpretation and cross-textual hermeneutics), cultural studies (post-colonial, feminist and ecological interpretation), empirical studies of anthropology and sociology or religion (study of different regions, nationalities and communities), historical studies (on different denominations, figures, events, issues in the history of missions), religious dialogues (with Chinese religions), public theology (comparison between European and Anglo-American schools). We can see that Sino-Christian theology is becoming professional and taking an interdisciplinary route. See the message from the Director, ISCS Newsletter, Autumn, 2013, "Listen to What One Says and Watch What One Does": "We do not have a particular system of thought we want to import into China. In contrast, we emphasize an interdisciplinary integration of Chinese and western scholarship in the spirit of mutual respect to achieve a kind of 'creative transformation', so as to foster a brand new knowledge system acknowledged by Chinese academia, further enriching its diversity and offering responses to the challenge of the country's modernization."